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Intellectual Property Administration
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APR 25 2005 PATENT APPLICATION

ATTORNEY DOCKET NO. 10012851-2

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Jeremy A. Davis

Confirmation No.: 1404

Application No.: 10/631,332

Examiner: Julian D. Huffman

Filing Date: 7/30/2003

Group Art Unit: 2853

Title: Pen Maintenance System and Method for Operating Same

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	32	MINUS	32	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	4	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted
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number (703) 872-9306 on Apr 25, 2005
Number of pages: 6

Typed Name: Douglas D. Hancock

Signature: 

Jeremy A. Davis

By 

Douglas D. Hancock

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Date: Apr. 25, 2005

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Attorney's Reference Number: 10012851-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/631,332

Applicant: Jeremy A. Davis

Filed: July 30, 2003

Examiner: Julian D. Huffman

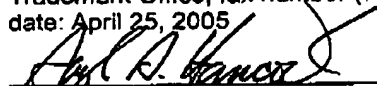
Art Unit: 2853

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Commissioner for Patents
Alexandria, Virginia

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I hereby certify that this document is being facsimile transmitted to the United States Patent and Trademark Office, fax number (703) 872-9306 on this date: April 25, 2005


Douglas D. Hancock, registration no. 35,889

Amendment

This responds to the Office action mailed April 19, 2005.

1. **Claims Listing** begin on page 2 of this paper.
2. **Remarks** begin on page 5 of this paper.